Week 292

Feb 28, 2014



Sri Krsna Caitanya Prabhu Nityananda Sri Advaita Gadadara Srivasadi Gaura Bhakta Vrinda

> Hare Krsna Hare Krsna Krsna Krsna Hare Hare Hare Rama Hare Rama Rama Rama Hare Hare

Gokul Bhajan & Vedic Studies North Carolina, USA

Special Cookies waiting for You..!









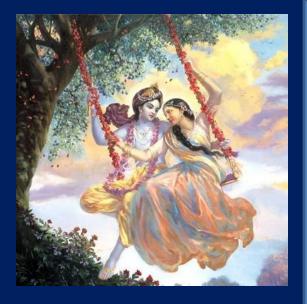


Expert robbers know how to tackle these dogs.. Throw a dog

bone at the dog!







Jaya Rādha Mādhava Jaya Kunja Vihārī Jaya Gopī Jana Vallabha Jaya Giri Vara Dhārī ... (Jaya) Yaśodā Nandana Vraja Jana Ranjana Yamunā tīra Vana Cāri ... (Jaya) [Hare Krishna Hare Krishna Krishna Krishna Hare Hare Hare Rāma Hare Rāma Rāma Rāma Hare Hare]

A Real incident – A Siddha from Siddha Loka



How many of you want to be a Siddha?

nathankarthic2009@gmail.com

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DDATA

What do Siddhas want? What is their Destination?

Power! Siddha Lokas

(Mahar to Tapa Lokas)..





They are not in Spiritual Worlds!

Where is Siddhamere Siddhamere Loka?

each covering is ten times the diameter of the previous covering

ONE UNIVERSE among unlimited material universes

Garbhodakaśāyī Viṣṇu (Lord Brahmā is born from the lotus flower sprouting from His navel).

JADA-JAGAT

Satyaloka: Lord Brahmā's abode Tapoloka Janaloka: Seven Sages Maharloka

Svārgaloka (Indraloka): Heavenly Planets (Realm of 33 million Demigods and Demons) Bhuvarloka: Rākşasas and Ghosts

You are here

JARBE

Bhūrloka: Earth Planet are Kṛṣṇa Hare Kṛṣṇ^a

Atala Vitala

Sutala

Talātala Mahātala

Rasātala

Pātāla: Pitrloka and Hellish Planets

KA OCEAN

Middle Planet (subtle and gross)

Higher Planets

(subtle)

Dūrgā-devī shadow of hlādinī-šakti

Ha

Rāma

na

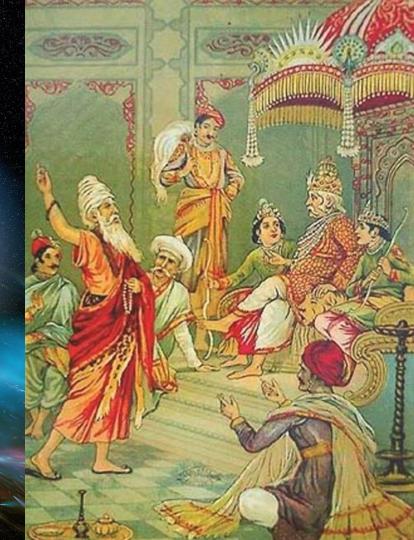
Upper Worlds

Our World

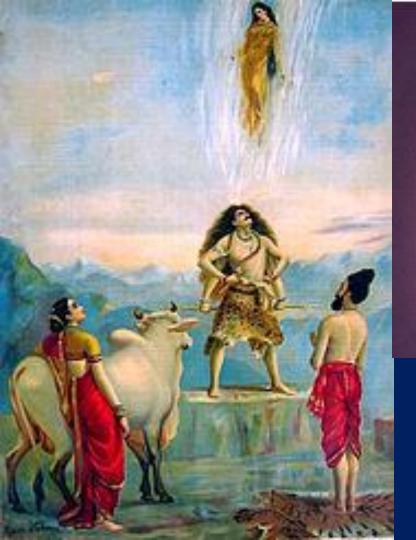
Lower Planets (gross)

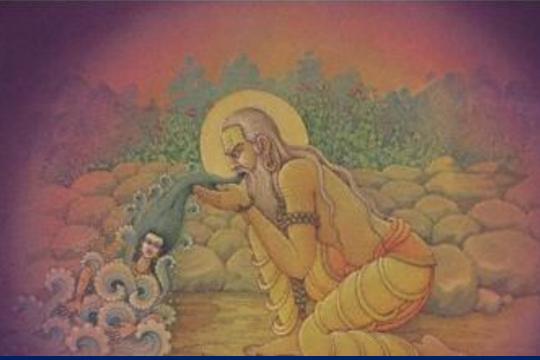
Lower Worlds

Viswamitra Muni even created a planet – Tri Sanku Swarga

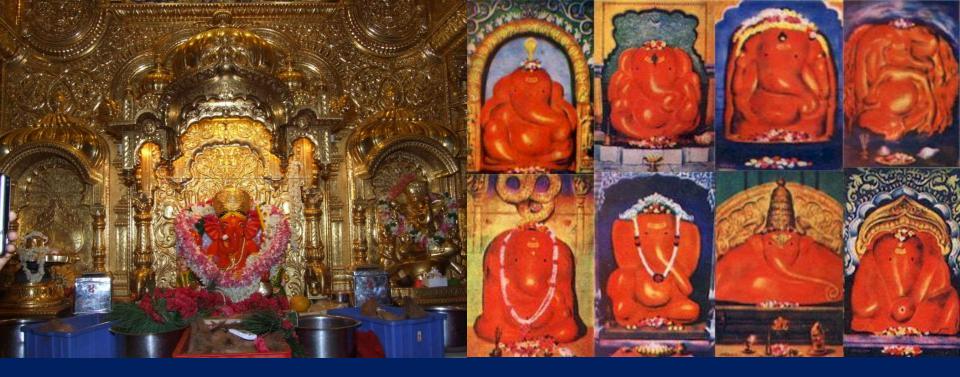


Agastya Muni drank a whole ocean..

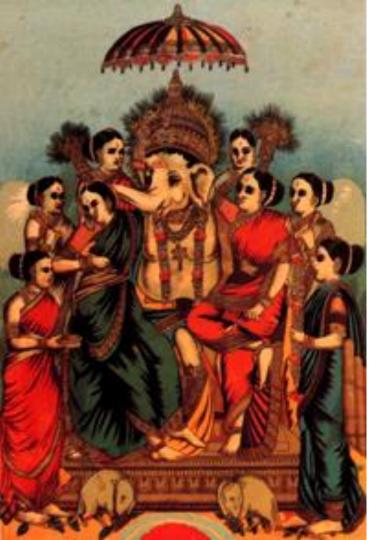




Jahnu Rishi drank Ganga when she destroyed his ashram on the way.



The presiding deity of Ashta Siddhis is Lord Ganesh



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ॐ अष्टसिद्धिप्रदायैःनमः ॥ MANTRA prophet666. OM ASHTASIDDHIPRADAYAI NAMAH ||

Anima: reducing one's body even to the size of an atom Mahima: expanding one's body to an infinitely large size Garima: becoming infinitely heavy Laghima: becoming almost weightless Prapti: having unrestricted access to all places Prakamya: realizing whatever one desires Istva: possessing control and lordship Vastva: the power to subjugate other being For Yogis, getting Yogic power (Siddhis) is the main goal..

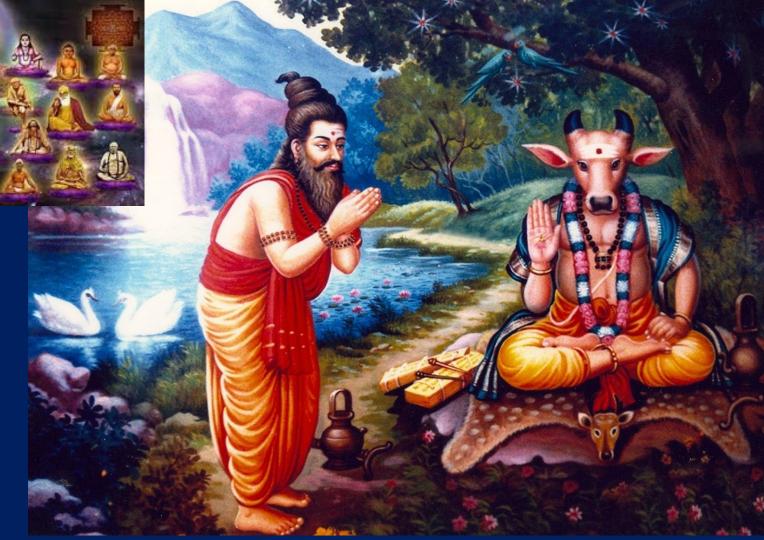




Siddha Vaidya (herbal medicine) is from Siddhas



Siddhas also worship other higher Siddhas to get more power..



Ashtanga Yoga has 8 limbs... (angas)

Yama - Moral Codes - Study & Self Purify Niyama **External** Asana - Posture Pranayama - Breath Control Prathyahara - Sense Control Dharana - Holding Steady Internal - Absorbed Meditation Dhyana Samadhi - Absorption in Brahman At Dharana comes the real test...

Their genuine desire is tested by Lord by giving Ashta Siddhi.

It is like throwing a **dog bone** to a dog!



Sadhaka become satisfied like the DOG with that bone! They get the power and say that he is the..!

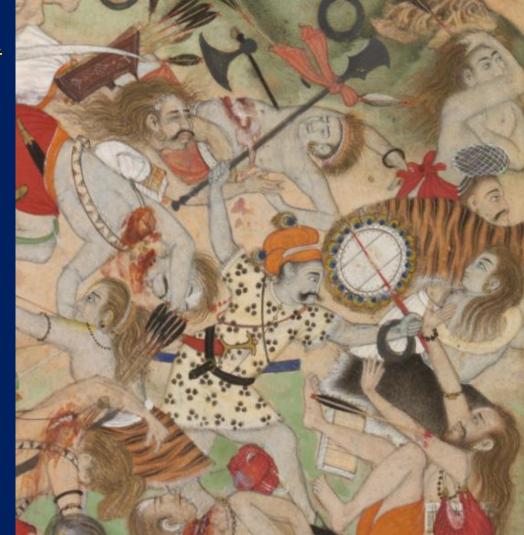




Purification stages for Bhakta

Kaama (lust) Krodha (anger) Lobha (greed)

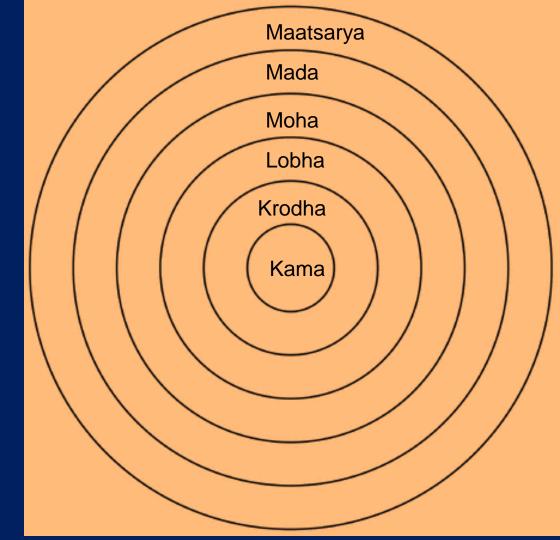
Moha (illusion) Mada (Pride) Maatsarya (envy)



Sad Varga..

Kama – Lust Anger – Angry if Lust not satisfied Lobha - Greed to get more

Moha – Loss of intelligence Mada – Pride Maatsarya - Envy



SB-26

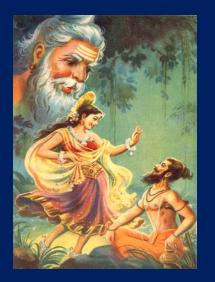
dharmaḥ projjhita-kaitavo 'tra, paramo nirmatsarāņām <u>satām</u> vedyam vāstavam atra vastu, śivadam tāpa-trayonmūlanam śrīmad-bhāgavate mahā-muni-kṛte, kim vā parair īśvaraḥ sadyo hṛdy avarudhyate 'tra kṛtibhiḥ, śuśrūṣubhis tat-kṣaṇā (Srimad Bhagavatam 1.1.2)

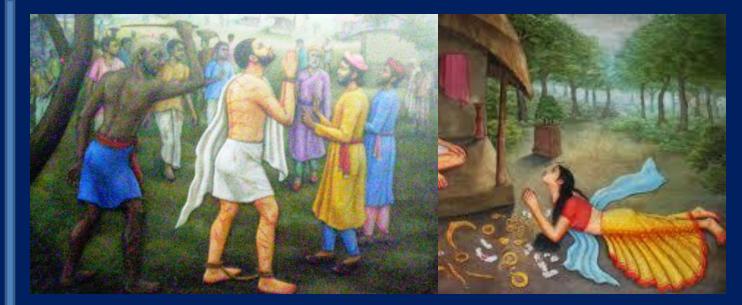
Completely rejecting all religious activities which are materially motivated, this Bhāgavata Purāna propounds the highest truth, which is understandable by those devotees who are fully pure in heart. The highest truth is reality distinguished from illusion for the welfare of all. Such truth uproots the threefold miseries. This beautiful Bhāgavatam, compiled by the great sage Vyāsadeva [in his maturity], is sufficient in itself for God realization. What is the need of any other scripture? As soon as one attentively and submissively hears the message of Bhāgavatam, by this culture of knowledge the Supreme Lord is established within his heart.

Will Krishna test every one?

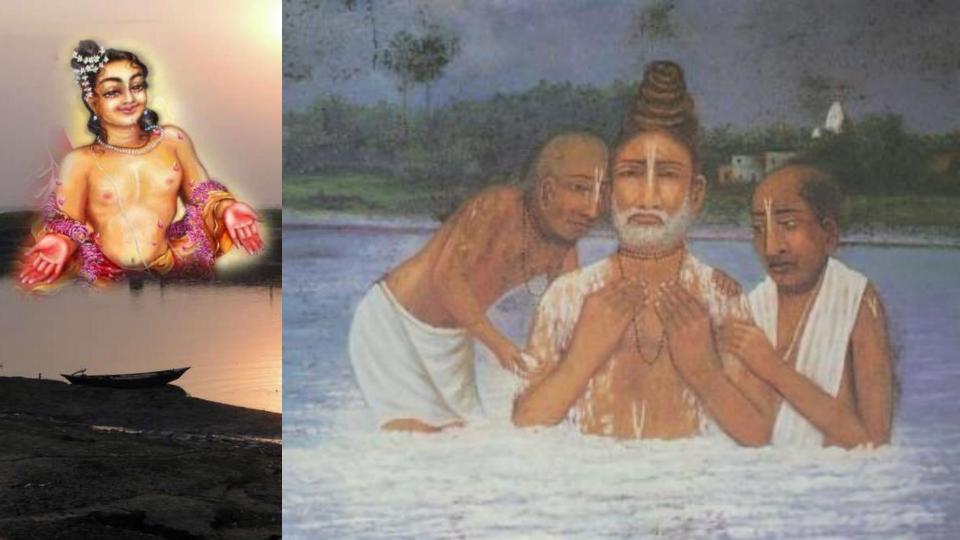
Why should Krishna test?

Great Yogis may fail..





But a pure devotee will never fail.. They can purify the entire world! They do not have to go thru any internal purification! They go thru it just to teach us..

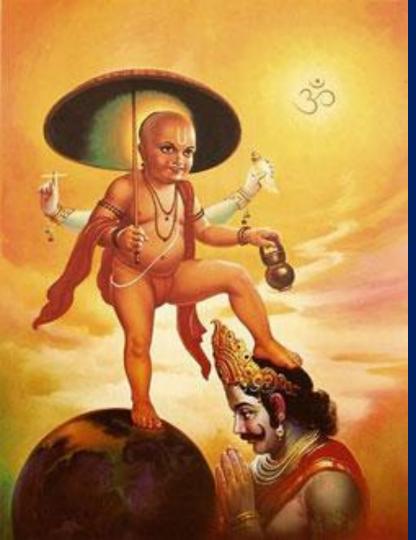


nirapeksham munim śāntam nirvairam sama-darśanam anuvrajāmy aham nityam pūyeyety ańghri-renubhih (S.B. 11.14.16)

With the dust of My devotees' lotus feet, I desire to purify the worlds situated within Me. Thus, I always follow the footsteps of My pure devotees. They are free from all personal desires. They think only of Me alone and My pastimes. They are peaceful with equal vision and without any feelings of enmity.







In fact, while the Siddhas are claiming to be GOD, Krishna is claiming that He actually becomes a DOG to His bhaktas!

He protects the palace of Bali Maharaja in Patala Loka as a gate Keeper!

A work of a dog.!



Spiritual destinations are unlimited Your destination depends on your will and interest..







Dharmi and Bhakta are different Karmi and Bhakta are different Yogi and Bhakta are different Siddha and Bhakta are different Jnani and a Bhakta are different Mukta and Bhakta are different

If you have Bhakti, you are divine.. Way higher even than gods!



There is a BIG difference between Yogi & Bhakta.



Are the Yogis in Paramatma's heart? What about Bhagavan's heart?

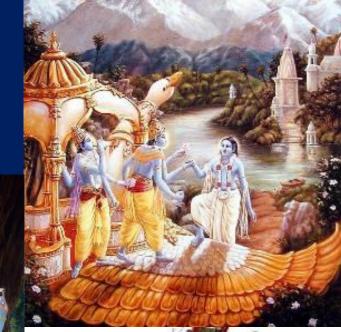
Sadhavo hrdayam mahyam Sadhunam hrdayam tv aham Mad-anyat te na jananti Naham tebhyo manag api(S.B. 9.4.68)



[Lord Krsna says, My pure devotee is always within the core of My heart, and I am always in his heart. My devotee does not know anything else but Me, and I do not recognize anyone else as mine.]

Dhruva is a Bhakta.. How did he go to Vaikuntha?

1111



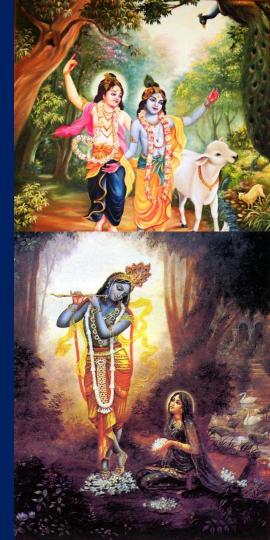


G-03.1

I am a little Gokul Kid I am a little flower to my Krishna I worship my Gurudeva (2) Who can take me to Goloka ... (I am)

I do chant my Krishna Nama I do offer sweet rice Bhoga I do sing nice Bhajana Geeta (2) I do take maha maha Prasada ...(I am)

I don't care for Jnana Karma I don't want Paramatma Bhrahma (2) I don't want any Ashta Siddhi (2) I don't want any Bhukti Mukti ... (I am)

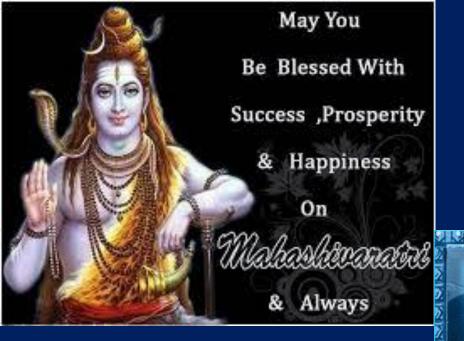


G-03.2

Krishna is my Maata Pita Krishna is my Prana Natha I love Krishna I love Krishna (2) I give my very life to Krishna ... (I am)

Hare Krsna Hare Krsna, Krsna Krsna Hare Hare Hare Rama Hare Rama, Rama Rama Hare Hare

--- Ending ---I am a little Gokul Kid I am a little flower to my Krishna



Today is SIVA RATRI

Fast and be awake all night.

May all your proves be answered on this Maha Shivaratri. and may Lord Shiva bless you with happiness, good fortune and prosperity.

PICOES

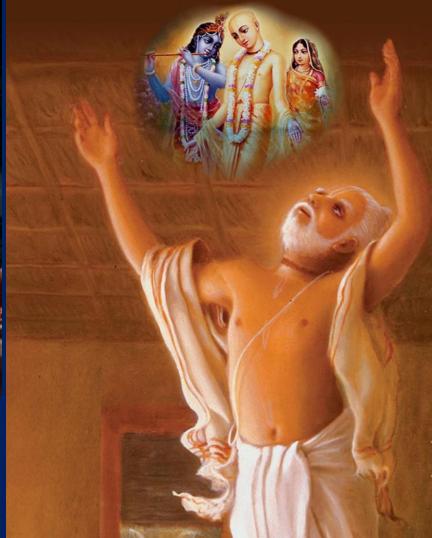


Who is Lord Siva? How many are there?

Who is Sada Siva? Where does He reside?



Pancha Tattva



Nimna-gānām yathā gangā Devānām acyuto yathā Vaişņavānām yathā sambhuh Purāņānām idam tathā (S.B. 12.13.16)

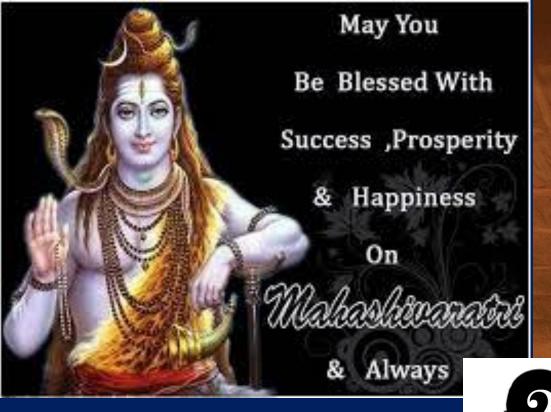
[Just as Ganga the greatest of all rivers, Lord Acyuta the supreme among deities, Lord Sambhu (Lord Siva) the greatest of Vaisnavas, Srimad Bhagavatam is the greatest of all the Puranas.]





Gopiswar Mahadeva





So, what will you ask from Lord Sada Siva?





Bhajan Kutir of Srila Sanatan Goswami

Samadhi Mandir of Srila Santan Goswami





More Grandha Samadhis







Kadamba trees will shed all the leaves and flowers when...

They grow and blossom flowers instantly when..















E-78

Raaja Gaanam Paadum Enthan Kannan Nee - Arum Raadhai Ullam Kollai Konda Kallvan Nee ... (Raja)

Konchi Konchi Mazhalai Pesum Ponmani - Nanda Bhavanam Mahizha Thavazhum Baala Kanmani

Aayar Paadi Kulaththil Udiththa Amuthan Nee - Nal Aanir Meikkum Azhahu Jaalam Thanithani ... (Raja)

Kallam Vaithu Vennai Thirudum Kallvan Nee - Thullum Gopi Nenjam Kavarntha Nanda Baalan Nee

Yamunai Oram Odi Ādum Azhahan Nee – Narum Amutha Gānam Pozhiyum Bāla Kannan Nee ... (Raja)

Hare Krishna!

Thank you!

End of Episode